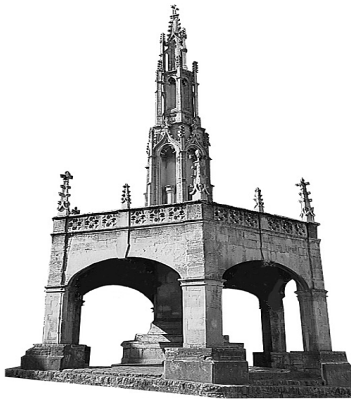


# SHEPTON MALLET TOWN COUNCIL



**TOWN COUNCIL OFFICES  
1 PARK ROAD  
SHEPTON MALLET  
BA4 5BS**

**Tel; 01749 – 343984  
E-mail: council@sheptonmallet.info  
www.sheptonmallet.info**

**TOWN CLERK - GRAHAM H. BROWN  
Date; Wed 9 June 2010**

**CLLRS ONLY ARE INVITED TO A CLOSED MEETING OF THE  
COMMUNITY DEVELOPMENT WORKING GROUP TO BE HELD IN  
THE COUNCIL CHAMBER AT CANNARDS GRAVE ROAD ON  
TUESDAY 15 JUNE 2010 AT 7PM**

## **A G E N D A**

- 1. Emergency Evacuation Procedures** – Mobile telephones are to be switched off or to silent.
- 2. Apologies for absence**
- 3. Presentation – Mr Richard Froggatt, Chairman of London and Wharfedale (development partner to the Royal Bath & West of England Society)** – Plans currently under discussion for the redevelopment of the Royal Bath Showground.
- 4. Members Declarations of Interests** – To receive Members' written declarations of interest relating to matters on the Agenda.
- 5. To approve the Notes of the Community Development Working Group Meeting held on Tuesday 20 April 2010.**
- 6. Matters arising from the Notes / Action Points**
- 7. Partnership Matters**

<b>a)</b>	<b>SCC Environmental Maintenance 2010</b>	SCC advises their Grass Cutting, Hedges and banks and weed spraying program for the current year.	To note
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<b>b)</b>	<b>MDC Owned Land</b>	Following Town Councils request MDC have provided mapping of all MDC owned land within the Town. (Mapping available to view only at the TC Offices). Further request submit to clarify which land they are inviting expressions of interest and also to request that the Town Council is afforded first option on any future land within the Town that they are minded to dispose of. Updated information provided following a meeting between the Clerk and MDC Geoff Thompson. (Report attached)	To resolve
<b>c)</b>	<b>CCTV Control Room Visit</b>	Chris Reeves MDC has invited Clerks and all Cllrs to visit The Mendip CCTV Control Room in Wells, by appointment, same as provided last March. If advised of names and numbers he will organise some convenient dates.	To note
<b>d)</b>	<b>Flood Defence Scheme</b>	Update to progress, use of Garston Street Land and contractual arrangements.	To note
<b>e)</b>	<b>Speed Camera Signage</b>	SCC advise removal of some repeater speed camera road signs following review. Signage at each end of a zone / speed limit / area will still remain.	To note
<b>f)</b>	<b>Policing Plan</b>	Updated Policing Plan which sets out the priorities for the Constabulary in the year ahead received. The Chairman of the Authority is standing down at the AGM which is to be held on 23 June 2010.	To note

## 8. Community & Leisure Portfolio Matters – Cllr J Bartlett


<b>a)</b>	<b>Litter Bin Skateboard Park</b>	To consider provision of a litter bin at the West Shepton Skateboard Park as requested by PCSO Guy Dury.	To resolve
<b>b)</b>	<b>Royal Mail Box</b>	To consider following removal of unit at previous Tesco store to request Royal Mail to provide replacement collection box in area of junction of Amulet Way and Fosse Lane, Shepton Mallet.	To resolve
<b>c)</b>	<b>Bandstand Marathon Project</b>	Seek possible financial support to this years event. Each concert can cost around £500 to stage. They hope to have the support of a new sponsor for year 2011.	To resolve
<b>d)</b>	<b>School Crossing Patrol</b>	SM Community Infants School are looking to reinstate and recruit a school crossing patrol and seek consideration of a grant to help fund this posts (note Section 137 powers).	To resolve
<b>e)</b>	<b>Grit Bins Update</b>	17 purchased and monies reclaimed from SCC 16 fitted, 1 spare available in depot Some initial concerns being dealt with from both MDC & Public Liability will be included within Insurance Risk review.	To note

<b>f)</b>	<b>Twinning Association</b>	Received Minutes of their meeting 10 May 2010, previously emailed to Cllrs and further copy attached.	To note
<b>g)</b>	<b>Amenity Land</b>	Concern lack of progress or maintenance to green space adjacent to junction Commercial Road, Shaftgate Avenue and the Anglo. Land ownership of SCC but boundary disputed as ownership of Anglo (Haskins). Cllr Champion (images provided).	To resolve

**9. Regeneration Portfolio Matters – Cllr M Robinson**

<b>a)</b>	<b>Update</b>	As required	To note
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**10. Items for next meeting to be held – Tuesday 31 August 2010**



Graham H. Brown,  
Town Clerk & Responsible Financial Officer